

MMS Band Booster Meeting

March 24th, 2015

1. Treasurer's report:

General Fund Account: 24,442.37

Operating Checking: 5,026.29 (mostly chocolate money)

2. Old Business:

-Chocolate sales..... went very well, but much chocolate/money is still unaccounted for. Boosters will try to sell some of the chocolate as well as extra Kringles the Saturday before Easter. The money from this will go into the General Fund.

IMPORTANT...Families, please send money or leftover chocolate to school ASAP.

-Student/chaperone payments are due tomorrow, March 25th.

-McNitt's Flower Sales Fundraiser, in conjunction with Crimson, has begun. Please keep small portion and give the bigger side with information to customer. Small portions as well as money is due April 9th. Flower pick-up is April 18th. Parent/Student Volunteers will be needed to unload, assist pickup through the morning, as well as pack up. Please remember to put the student's name on both portions of the flower sale ticket and if possible in the memo line of the checks you hand in. This is to assure that your student will get credit. Shift information will be sent out soon.

3. Director's Report:

-Crimson Practice starts Monday March 30th from 6:00-8:00 for 8th grade and High School band students. Parents of 8th grade students be aware that they will have to take their instrument home with them on Mondays.

-Tag Day to benefit H.S. student accounts. 8th grade students are welcome to sign up for a shift or two. Money will go into HS account. Contact Michelle Tourville to sign up.

-District Organizational contest. The band did very well, receiving two 1sts and one 1st Superior rating. Band is already working on new pieces for the upcoming trip.

-Spring Trip- Itinerary is still not set in stone. The travel agency is still shuffling plans around. There will be a TRIP MEETING for PARENTS and STUDENTS on April 15th at 7:00 in the cafeteria. Please plan to attend this meeting! Tag-along ticket information will be made available.

-Jazz Band Practice....Please check calendar on the website as the nights will fluctuate through March and early April.

-sectional assignments are due by Friday

-Dates to remember.....Steak and Jazz will be May 8th, May 14th is the band banquet/award.

-Elections are coming up. Please consider if you or someone you know might consider being a booster board member.

Next Meeting-Tuesday April 14th, 2015 @ 7:00 pm